

2 2 S19

CENTER TWP.

INSTITUTE
 Pt. NE. 1/4
 NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAP TRANSFER,
 LEONARD PATTERSON
 GREENEY COUNTY A.P.# 108
 S/LEEK 10-26-2018
 M.E.L. 7-8-95

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

LET. A 1.05 .43	LET. B .56 .62 .018	LET. C .542 .008	LET. D .534 .419	LET. E .115	LET. F
-----------------------	------------------------------	------------------------	------------------------	----------------	--------

GRANTEE

TRANS. DATE VOL. PAGE

^{MAN} BRIGHTON, WARNER, F. & JOAN F.

9-1-72 297 908

WARNE, NORMA JEAN

6-10-75 312 881

MOLISEE, RICHARD & BETTY

1-10-79 333 168

SURVIVORSHIP DEED

9-8-95 112 477

MOLISEE, BETTY J

10-26-2018 559 3347

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	5-12-76	317	796	14
B	1-10-79	333	172	16
C	1-10-79	333	172	17
D	9-8-92	47	1047	11

(OVER)