

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

2 2 S19

CENTER

TOWNSHIP 08-01911

CARD No.

62989 INSTITUTE RD.

REMARKS pt SW 1/4 HOUSE

3.97
4.50
3.00
11.47

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

LET. A	LET. B	LET. C N/S	LET. D	LET. E	LET. F
11.00	8.498	1.5516			
2.502	7.2842				

~~NEED PROBABLY NECESSARY FOR
FURTHER EXAMINATION
L. D. BROWN
SHERIFF
SHERIFF COUNTY AUDITOR
MAY 11-30-89~~

GRANTEE	TRANS. DATE	VOL.	PAGE
ARTER, JOHN & HELEN			
ROCKER, ANDREW J. & MARY M.			1043
ROCKER, MARY M.	1-27-86	366	219
ROCKER, MARY M. ET AL ^{Wife (Elikes, Marlene)}	1-27-86	366	222
ELEKES, MARLENE	11-30-89	385	78
ROCKER, ANDREW J.	6-30-93	64	924
ROCKER, ANDREW TRUSTEE	7-27-93	66	272
QUIT CLAIM DEED (Beth)	4-15-99	213	579
QUIT CLAIM DEED (Mike)	4-15-99	213	575
QUIT CLAIM DEED (Andy)	4-15-99	213	591
SPARKMAN, ROCKIE B. & MARGARET A.	4-15-99	213	588

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LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	5-2-79	334	504	10.1
B	6-30-93	64	924	12

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SPARKMAN, MARGARET A.

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