

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

08-01912 TOWNSHIP

CARD No.

REMARKS

2 2 S19

CENTER

Institute Rd

pt SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(B)

JTS '79

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.502

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ROCKER, ANDREW J. jr & SHARON A.

5-2-79

334

504

ROCKER, MICHAEL A.

8/14/81

345

864

SPARKMAN, ROCKIE & MARGARET

10-6-99

228

739

SPARKMAN, MARGARET A.

9-10-07

451

1813

SPLIT DATA

(OVER)