

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 S4

TOWNSHIP

08-02034

CARD No.
66921
WOLFS DEN
CAM. #3

REMARKS

CENTER TOWNSHIP

pt NE 1/4

JTS '84

LOT OR PARCEL NO.

25

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.709

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SULSBERGER, THOMAS S. & JANE A.

5-23-79

334

879

McVEY, WALLACE J & ROSEMARIE

6/23/80

340

220

McVEY, ROSEMARIE E.

5/27/ 81

344

642

SNELSON, JAMES L. & DONNA

1/23/84

357

164

BROWN, PAUL R. & PATTY J.

4-18-85

362

667

CARSON, GEORGE R. & SHELBY J.

8-25-89

383

748

CARSON, SHELBY J.

2-16-01

266

166

MITCHELL, JORDY B. & THERESA M.

6-2-03

358

690

SPLIT DATA

(OVER)