

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.
2 2 ML 37

08-002072 ~~72~~ TOWNSHIP
CENTER TOWNSHIP

CARD No
U275 EAST TAKE
S1413. # 1

REMARKS PG17
COMM. BLDG.
EQUIP. SALVAGE, INC.

LOT OR PARCEL NO. 11		CORPORATION OR VILLAGE		SUBDIVISION	
LET. A 4.374	LET. B _____	LET. C _____	LET. D _____	LET. E _____	LET. F _____

4.375 UIC
D...
...
SPILKER 1979

GRANTEE	TRANS. DATE	VOL.	PAGE
COATS, J. L. & HELEN	8-3-79	336	42
HUBBARD'S ENTERPRISES, INC.	10/12/82	351	378
CENTRAL OIL FIELD SUPPLY CO. OF LOGAN	11-1-82	351	679
BAKER, WILLIAM L. & NANCY A.	3-14-89	381	43
SURVIVORSHIP DEED	4-12-2011	477	1890
W BAKER HOLDINGS LLC	6-30-2015	528	1218
(OVER)			

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SPLIT DATA