

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. 2 2 ML 8			AUD. PARCEL NO. 08-02125.005		TOWNSHIP CENTER TWP.		HOUSE NO. 13320 EAST PIKE		REMARKS BEARS DEN QTR 3 PT ML 8	
LOT NO. OR MAP PARCEL NO. <u>(10)</u>	SUBDIVISION				CORPORATION OR VILLAGE			RT. NO. CAM4		
ACREAGE 3.467	B.	C.	D.	E.	F.					
LET. A	B.	C.	D.	E.	F.	<i>Spilker 98 survey</i>				

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
BURGIN, BARBARA				11-25-98	201	987						
HARRIMAN, ESTER M. & EDWARD L. RAVAK				3-23-01	269	679						
REMOVE LIFE ESTATE				3-4-03	347	946						
RABER, RANDY TRUSTEES ETAL				7-27-09	465	930						
				(OVER)								