

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
2 2 ML 8

AUD. PARCEL NO.
08-02126.001

TOWNSHIP
CENTER TWP.

HOUSE NO.
EAST PIKE

REMARKS

LOT NO. OR
MAP PARCEL NO.
(17)

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
2.006
LET. A

B.

C.

D.

E.

F.

SPIPKER 2005

GRANTEE

GARY GRAHAM CONSTRUCTION INC.

TRANS. DATE

9-12-05

VOL./ORB

432

PAGE

3017

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)