

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2nd ML 20

08-02130 TOWNSHIP

CENTER TWP.

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.784

GRANTEE

TRANS. DATE

VOL.

PAGE

BALL, CLARENCE)

8-7-80

340

848

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)