

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

08-02157

TOWNSHIP

CARD No.

REMARKS

PG14

2 2 S13

CENTER TOWNSHIP

*CARD No. 15  
CMB. #4 ACRES LA*

*NW 1/4 NE 1/4*

*JTS '88*

LOT OR PARCEL NO.

*15*

CORPORATION OR VILLAGE

SUBDIVISION

LET. A 9.525N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~9.571~~

SPIPKER 1988

GRANTEE

TRANS. DATE

VOL.

PAGE

LYONS, DALE R. & NANCY

11-19-80

342

510

CHILDS, GREGORY G. & KAMELIA F.

2-24-89

380

858

CHILDS, GREGORY G

11-19-92

52

938

CLARK, TERESA

9-16-05

432

3575

ARMSTRONG, H BRENT & TERESA RENE

1-13-2016

533

2839

SPLIT DATA

LET.

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SPLIT NO.

(OVER)