

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

08-02208.002

TOWNSHIP

CARD No.

REMARKS

2 2 S23

CENTER TWP

*INSTITUTE RD*  
PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6.750

GRANTEE

TRANS. DATE

VOL.

PAGE

BRIDGEMAN, EARL E. & HELEN M.

8/6/91

253 526

BRIDGEMAN, BRUCE E.

5-2-05

429 269

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)