

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 2 S23

08-02208 TOWNSHIP

CENTER TWP.

CARD No.

LC1

REMARKS.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. NW. 1/4

③ L 3190  
B O

PP 33,000

includes "12 acres"

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

86.06

79.480

59.10

54.10

48.470N/S  
~~47.35~~

N/S formerly 47.35

6.580

20.38

5.00

6.750

RONALD SMITH SURVEY

GRANTEE

TRANS. DATE

VOL.

PAGE

HOLLENBECK, RONALD L. & IDA MARLENE 9-14-69

RABATIN, EDWARD L. & ETHEL 10-6-78

331 753

GRIFFIN, THOMAS R. 4-18-91

19 45

WILLIAMS, CHARLES M. & TERUKO 11-30-95

119 519

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A 8-9-79 336 168 2.2

B 7/21/81 345 507 9

C 8/5/91 25 482 8

D 8/6/91 25 526 10

(OVER)