

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.  
2 2 S23

08-02209 TOWNSHIP 08-02209  
CENTER TWP.

CARD No. L.C. 1 REMARKS  
62503 HOUSE  
INSTITUTE PT NW 1/4  
RD

*Heeling - W. Johnson '79*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A 20.38 LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE VOL. PAGE

HARRISON, VIRGINIA E.

7/21/81 345 507

SICHINA, DAVID W. & ANNETTE L.

12-2-94 97 628

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)