

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-02220.001 TOWNSHIP

CARD No. 11848
Cam 4
REMARKS
PT. LT. #28

2 2 ML28

CENTER TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

EAST PIKE

13

LET. A 14.797	LET. B 1.098	LET. C .742 ^{N/S}	LET. D	LET. E	LET. F
13.699	.356				

Class 87

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

ADAMS, JAMES P. & GENEVA R.	5-11-88	376	974
QUIT CLAIM DEED	9-3-93	69	267
MCGILTON, LLOYD JR. & BRENDA L.	10-28-03	378	306/308

A	10-4-99	229	342	16
B	1-19-01	264	865	

SPLIT DATA

(OVER)