SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
2 2 ML 28	08-02221 CENTER TWP.	62399 ~~1847 EAST PIKE~~ CAMP #A LEATHERWOOD RD	PT LOT 28

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
12		

COMBINED N/S
FORMERLY .526 & .356

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.883 N/S ~~.526~~					

HUNNELL '99

GRANTEE	TRANS. DATE	VOL.	PAGE
ADAMS, JAMES P. & GENEVA R.	11/16/81	347	185
WILLIAMS, VALERIE L.	1-19-01	264	865
ACKLEY, JUSTIN R.	4-5-06	438	1851
MCGILTON, LLOYD A JR & BRENDA	2-21-2013	500	499
	(OVER)		

SPLIT DATA

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