SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
2 2 S7	~~08-02250.004~~ 08-02250.004 CENTER TOWNSHIP	65272 WOLFES DEN RD. CAMBRIA	W ½ SE & NE ¼

PG10

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
26		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
36.997	36.872				
.125					

PARNELL 1981

GRANTEE	TRANS. DATE	VOL.	PAGE
PUGH, JAMES R. & SUZANNE L.	12-29-86	370	450
PUGH, JAMES R SR & SUZANNE L TRUSTEES	12-12-2013	510	2684
PUGH, JAMES R TRUSTEE	3-11-2014	513	3201
TRAILWAY INVESTMENTS LLC	5-17-2018	556	4839
GR CONTRACTING INC	4-9-2019	562	1410
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	9-14-98	195	575	36