

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

2 2 S7

AUD. PARCEL NO.

08-02250.010

TOWNSHIP

CENTER TWP.

HOUSE

WOLF'S DEN RD. PT SE 1/4

REMARKS

LOT NO. OR MAP PARCEL NO.

36

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

.125

LET. A

B.

C.

D.

E.

F.

*Gardner 98 survey*

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

TARMAN, CHRISTOPHER R.

9-14-98

195 575

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)