

SHEET NO.
~~ORANGE~~-TWP.-SEC. SUB. SHT.

08-02261 TOWNSHIP

CARD No.
 /

REMARKS

2 2 ML 37

CENTER TWP.

PT LOT #37

COMB. 3.262 AC.
 .738
 4.000 AC.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

LET. A 4.00

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXXXX~~

3.136

2.851

2.761

.864

.285

.090

GRANTEE

TRANS. DATE

VOL.

PAGE

CARTLAN CORP.

3/17/82

348

478

~~KANNINGXXXXXXXXXX~~

~~KANNINGXXXXXX~~

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

3/26/82

348

571

31

B

10-27-82

351

619

33

C

10-27-82

351

619

34

(OVER)