

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

2 2 S13

AUD. PARCEL NO.

08-02270.001

TOWNSHIP

CENTER

HOUSE NO.

FALCON LN

REMARKS PG14
SEPT NW1/4

SPLIT FROM 08-02270 MAP#6

LOT NO. OR MAP PARCEL NO.

66

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

1.080

LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

ROBINSON, DEAN & HELENA

7-29-2013

505

2797

SPLIT DATA

(OVER)