08-02270

| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS PG14 |
|---|---|---|---|
| 2 2 S13 | CENTER TWP | | E½ NW¼ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 6 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 74.14 | 73.218 | 56.171 | 57.3696 ~~56.141~~ N/S | 56.2896 | |
| .922 | 17.049 | .030 | 1.08 | | |

K-10-9 McCULLOUGH '06

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| GOODWIN, JOHN & GLENNA | | 193 | 452 |
| GOODWIN, WILLIAM D. & NANCY L. | 6-27-79 | 335 | 445 |
| Q.C. | 2-6-89 | 380 | 616 |
| SURVIVORSHIP DEED | 4-21-03 | 353 | 312 |
| HALL, RICHARD A. & LINDA MARLATT-HALL | 8-8-06 | 441 | 3499 |

(OVER)

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 6-25-73 | 302 | 744 | |
| B | 2/2/83 | 352 | 789 | 42 |
| C | 9-21-05 | 433 | 402 | 8 |
| D | 8-8-06 | | | |
| E | 7-29-2013 | 505 | 2797 | 66 |