

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 2 S13

08-02271

TOWNSHIP

CENTER TWP.

CARD No.

64671 PAKEN LN
ENRHS #4

REMARKS

HOUSE
E 1/2 NW 1/4

LOT OR PARCEL NO.

42

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

17.049

LET. B

LET. C

LET. D

LET. E

LET. F

Spiker 83

GRANTEE

TRANS. DATE

VOL.

PAGE

HARPER, BRIAN JAY & CINDY E.

2/2/83

352 789

HARPER, CINDY E.

9-23-86

369 205

CARPENTER, FRANK W.

11-6-87

374 548

CARPENTER, BETTY L.

4-19-07

448 160

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)