

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 2 S4

08-02272.002

CENTER TWP.

WOLF'S DEN RD

PT SW 1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

86

ACREAGE

.058

LET. A

B.

C.

D.

E.

F.

GARDNER 2004

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MATHEWS, SHIRLEY B.

4-11-05

427

409

SHIRKMAN, MICHAEL F. & TINA M. &

4-22-05

428

637

JUSTIN L. FLOWERS

MCENDREE, BRYAN

1-3-2012

485

1356

DEED OF CORRECTION

3-29-2012

487

3456

SPLIT DATA

(OVER)