| MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 2 2 ML 15 | 08-02304.004 | CENTER TWP. | BATTLE RIDGE RD | PT ML 15 |

| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. |
|---|---|---|---|
| (14) | | 2.234AC SPLIT NOT REC'D | |

| ACREAGE | | | | | |
|---|---|---|---|---|---|
| 5.00 | 3.682 | | | | |
| LET. A 1.318 | B. | C. | D. | E. | F. |

Hayswell '97

PG24

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| HAGUE, MONA C. & WILLIAM S. JR. | 11-10-97 | 169 | 936 |
| GANNON, WILLIAM J. & MARY J. | 11-26-01 | 297 | 623 |
| LONG, KEVIN P & SHELLY R | 5-23-2017 | 547 | 1224 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 7-12-2013 | 505 | 900 | 24 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |