

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG24

2 2 ML 15

08-02304.010

CENTER TWP

BATTLE RIDGE RD PT LOT 15

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ALSO .474AC ML14

70

ACREAGE

1.348

LET. A

B.

C.

D.

E.

F.

SPIPKER 2004

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

MASTERS, JASON D. T.O.D.

7-8-04

403

258

SPLIT DATA

(OVER)