

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 S4

CENTER TWP

08-02308 TOWNSHIP

CARD No.

REMARKS

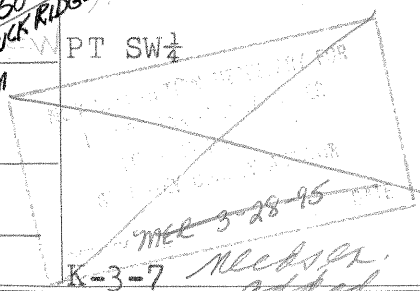
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

66150
LARRICK RIDGE RD
CAM



LET. A 24.08 0.236	LET. B 24.564 1.913	LET. C 22.651	LET. D	LET. E	LET. F
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GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
<i>Lawton, Robert & Hetta</i>	<i>3-25-60</i>	<i>244</i>	<i>611</i>	A	<i>2/2/84</i>	<i>357</i>	<i>288</i>	<i>44</i>
MATHEWS, THOS. R & STELLA M. SURVIVORSHIP DEED	3-28-95	103	905	B	9-30-10	473	1818	44
LATCHIC, JONATHAN A.	1-18-00	236	382					
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SPLIT DATA