

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 2 S 5

08-02310.001

CENTER TWP.

LARRICK RIDGE RD.

PT SE 1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

46

ACREAGE

6.913

LET: 049

B.

C.

D.

E.

F.

GARDNER 2001

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

LATCHIC, JONATHAN A.

1-29-02

304

528

A

9-30-10

473

1818

27

SPLIT DATA

(OVER)