

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 S5

08-02311 TOWNSHIP

CENTER TWP.

CARD No.
66020

REMARKS

PT SE 1/4

LARRICK RIDGE RD COMBINED ALL .536 AND
CAM1 SPLIT FROM 08-02310.001
1.049AC.
2.149AC IN S4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27

LET. A 1.589 AC IN S

~~536~~

LET. C

LET. D

LET. E

LET. F

NEW SURVEY

GARDNER 2010

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
ELLWOOD, JEFFREY E. & SUE A.	2/2/84	357	288							
MATHEWS, THOMAS R. & STELLA M.	10-15-85	364	1025							
SURVIVORSHIP DEED	3-28-95	103	905							
LATCHIC, JONATHAN A.	1-18-00	236	382							
LATCHIC, JASON A & CARLEEN J	9-30-10	473	1818							
DEED OF CORRECTION	11-2-10	474	568							

(OVER)