

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-02318

TOWNSHIP

USE
CARD No.

REMARKS PG12

2 2 S9

CENTER TWP

PT SE 1/4
HOUSE
HOUSE (NEW)
14797 ZANERD

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

LET. A

LET. B

55.268 N/S

21.9760 N/S

LET. D

LET. E

LET. F

104.00

~~54.461~~

~~21.961~~

13.686

49.539

33.307

8.074

GARDNER 2004

N/S formerly
K-8-6(54.461)

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CHAPMAN, ~~XXXXXXXXXX~~ JAMES H JR.

7-13-64

261

608

A

6-26-84

358

996

12

CHAPMAN, JAMES H. JR. & JUNE E.

261

612

B

5-28-04

399

421

21

~~CHAPMAN, JAMES H. JR.~~

CHAPMAN, JAMES H.

6-29-84

359

14

C

7-8-2020

569

4531

24

CHAPMAN, GARY A. & TERRY L.

12-27-02

341

379

CHAPMAN, GARY

5-28-04

399

689

ALLOWAY, MICHAEL & SHERI L.

6-29-07

OR 449

2843

SPLIT DATA

(OVER)