

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.
ENDLEY RD

REMARKS
WPT M22

PG18

2 2 M22

08-02350.001

CENTER

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

27

RT. NO.

ACREAGE

2.461 N/S

LET. A

B.

C.

D.

E.

F.

JASON LEACHMAN 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

CLEARWATER THREE LLC

7-2-2015

528

1729

SPLIT DATA

(OVER)