

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-02353.003

TOWNSHIP

CARD No.

REMARKS

PG18

2 2 Qtr.3 M22

CENTER TOWNSHIP

12315
NATURAL
CAMP.

NPT ML 22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LET. A
1.00

LET. B

LET. C

LET. D

LET. E

LET. F

Gardner 96 survey

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JOHNSON, RONALD E. & BRENDA LEE BLAIR

11-19-96

143

396

OGLE, DAVID - TRUSTEE ORENDA TRUST

3-26-98

179

1055

TIPTON, LEWIS EDWARD & KRISTINA KAY

4-26-02

313

1007

DURBEN, SHAWN A.

4-11-06

438

2346

DURBEN, SHAWN A. & ANGELA S.

5-2-07

448

1238

DURBEN, SHAWN A

7-24-2012

491

3484

BATES, SCOTT ALAN & CANDICE N

6-18-2014

517

1496

SPLIT DATA

(OVER)