

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

2 2 ML22

AUD. PARCEL NO.

08-02353.005

TOWNSHIP

CENTER TWP.

HOUSE NO.

ENDLEY RD

REMARKS

N PT ML 22

LOT NO. OR
MAP PARCEL NO.

23

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

1.500

LET. A

B.

C.

D.

E.

F.

GARDNER 2004

GRANTEE

EVANS, VICKI

TRANS. DATE

11-29-04

VOL./ORB

415

PAGE

1000

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)