

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

08-02356 TOWNSHIP

CARD No.

REMARKS

2 2 Qtr3 ML23

CENTER TWP.

63627  
Lindley rd  
CHMB #3

PT LOT 23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A LET. B LET. C LET. D LET. E LET. F

2.747

GARDNER '86

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WATKINS, JANETTE

11-21-85

365

570

MILLER, PAULETTE V. WINLAND

4-20-98

182

407

SPLIT DATA

(OVER)