

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

08 10 127

TOWNSHIP

CARD No.

62974 SHIPLEY
REMARKS

CAMP HOUSE

2 2

ML4

CENTER TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

Pt. lot #4
(Formerly carried
as 6.55 Ac.)
COUNTY AUDITOR

no dues all on
deed - no dues in
envelope
a
NO CLOSURE
S/T 1-2-2013

LET. A

6.32

LET. B

5.460
~~6.112~~

LET. C

LET. D

LET. E

LET. F

.860

GRANTEE

TRANS. DATE

VOL.

PAGE

KING, ELIZABETH

LAWTON, MICHAEL LEE & DONNA JOYCE

ALLEN, TYRONE J. & DIANE L.

SURVIVORSHIP DEED

7-1-74

308 373

7-18-78

330 362

1-2-2013

498 877

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A.

3-23-76

316

1006

(OVER)