

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-10728 TOWNSHIP

CARD No.

REMARKS

2 2 ML4

CENTER TWP.

Pt. Lot # 4
~~(FORMERLY CARRIED AS X6X)~~
LAB 75

LOT OR PARCEL NO. ⑦		CORPORATION OR VILLAGE		SUBDIVISION	
LET. A 0.860	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
ANKROM, WM. F. & NANCY	3-23-76	316	1006							
ALLEN, TYRONE J. & DIANE L.	4/28/80	339	600							
SURVIVORSHIP DEED	10-2-00	255	619							

(OVER)