

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-10737

TOWNSHIP

CARD No.

64021
LARRICK
BRIDGE
CAMBER#3

REMARKS

HOUSE

2 2 ML26

CENTER TWP

PT LOT 26

no closure

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DATE 7-5-95
J.S. Juske~~

21.382 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

2.34

K-12-40 Spilke 03

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LANNING, RUSSELL & BESSIE

5-2-69

282

1

LANNING, OWEN RUSSELL

6-12-73

302

471

ROME, FRANK J. & MARIAN

2-28-74

306

478

RAMSAY, BARRY KEITH

6-14-76

318

391

RAMSAY, BARRY KEITH & WANDA G.

2-11-91

15

808

RAMSAY, BARRY KEITH

7-6-95

109

784

RAMSAY, BARRY KEITH & KIMBERLY JOAN

12-20-04

417

733

SPLIT DATA

(OVER)