

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP 09-00003
CENTER TWP.

456
CARD No.
13950
KING'S MANE
L.C. #11

LC #11
REMARKS
HOUSE
PT NE 1/4 SE 1/4, actually

2 1 3-1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

62

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.20

K-23-3

NOBLE, D. GRANTEE

TRANS. DATE

VOL.

PAGE

BAKER, JIM J & DIANE M

6-6-67

273

70

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)