

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 ~~32~~ ^{ML} 32

09-00012

TOWNSHIP
CENTER TWP.

CARD No.

REMARKS

GREENDALE

*RD. 83.91 AC tract -
portion in lot 32, is
Pt. Lot #32 considered*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(6)

*94% DESCRIPTION NECESSARY FOR
TOWNSHIP TRS. OR
COUNTY COURT AUDITOR
DATE*

LET. A <i>19.8994</i> 1.50 1.518	LET. B 18.381	LET. C	LET. D	LET. E	LET. F
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DEPUTY B. J. Beebe 9-10-87 DATE

K_20-21

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BRINDLE, R. G. & VERA

BRINDLE, RAYMOND

1-30-70 285 648

BRINDLE, DENNIS

9-10-87 373 745

PARRISH, KENNETH D. JR. & PATRICIA RAE

10-16-89 AS OF 12-21-89
NOT RECORDED

MILLER, JOHN C & SHERRI L.

12-22-92 54 599

MILLER, JOHN C. & SHERRI L. TRUSTEES

4-20-04 395 242

SPLIT DATA

(OVER)