

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG26

2 1 S05

09-00013.001

CENTER

61966

PT NE1/4

GREENDALE RD

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 09-00013 MAP # 7

26

RT. NO. CAM4

ACREAGE

2.143

LET. A

B.

C.

D.

E.

F.

SALING 2015

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MILLER, JOHN C II & TRESSA A

6-16-2015

527

3267

SPLIT DATA

(OVER)