

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

09-00013

TOWNSHIP

CARD No. *620516 GREEN* *ALB CAMP 4*
REMARKS *HOUSE*
PG26
PT. NE $\frac{1}{4}$

2 1 S5

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7
A

B. J. HALL 9-10-87

LET. A 42.097

LET. B

LET. C

LET. D

LET. E

LET. F

~~XXXXXX~~

39.954

2.143

K-24-2

GRANTEE

TRANS. DATE

VOL.

PAGE

BRINDLE, RAYMOND

1-30-70

285 648

BRINDLE, DENNIS

9-10-87

313 745

PARRISH, KENNETH D. JR. & PATRICIA RAE

10-16-89

AS OF 12-21-89
NOT RECORDED

MILLER, JOHN C & SHERRI L.

12-22-92

54 599

MILLER, JOHN C. & SHERRI L. TRUSTEES

4-20-04

395 242

SPLIT DATA

LET.

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SPLIT NO.

A

6-16-2015

527

3267

26

(OVER)