

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 1 S4

09-00015 R.H. TOWNSHIP
CENTER TWP.

CARD No.

REMARKS DESC OK

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

Pt. SW. $\frac{1}{4}$
5.46 acres was
5.00 acre & .43
DEEP COMBINES 5.46 + 9.97 =
15.43 AC

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.46

K-22-33

GRANTEE

TRANS. DATE

VOL.

PAGE

SEFFENS, DONALD T. & EDNA T.

BUXTON, JAMES H. & LYNN S.

SURVIVORSHIP DEED

9-22-70

288

298

11-19-96

143

394

SPLIT DATA

LET.

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SPLIT NO.

(OVER)