

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 1 S4

09-00016 R.H. TOWNSHIP

CENTER TWP.

CARD No. CAM 4 REMARKS DESC. OK  
HOUSE  
601430  
FRIMROSE  
LA-Pt. SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.50

K-22-34

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SEFFENS, DONALD T. & EDNA

BUXTON, JAMES H. & LYNN S.

SURVIVORSHIP DEED

9-22-70

288

298

11-19-96

143

354

SPLIT DATA

(OVER)