

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

09-00041

TOWNSHIP

09-00041

CARD No. 620416
REMARKS
HOUSE & M.T.
Cell 6
RR Chamb 4

2 X 85

ML 32

CENTER TWP

PT NE 1/4 & PT ML 32

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

LET. A 50.03 .692	LET. B 49.338 46.389	LET. C 1.955 N/S	LET. D	LET. E	LET. F
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Class '01 K-21-1

GRANTEE

TRANS. DATE

VOL.

PAGE

FADORSEN, JOHN & KATHERINE

FADORSEN, KATHERINE

MILLER, JOHN & SHERRI

MILLER, JOHN & SHERRI, TRUSTEES

2-22-77 323 472

5-20-05 429 2063

3-22-06 438 273

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	11-17-98	201	87	13
B	1-22-03	343	748	

(OVER)