

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 1 S4

09-00057

TOWNSHIP

CENTER TWP.

CARD No.

REMARKS

McIntyre & King
Pt. NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
James Patterson
GUERNSEY COUNTY AUDITOR
DEPUTY 9-28-70 H.R. King
Formerly 1-34
K-22-19~~

NETS .362
XXXXXXXXXX

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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BOSAK, MIKE
GLIVER, CLARA
GLIVER, JOHN J.
PINTARICH, ROSE MARI ET AL

9-16-70

12-29-88

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274

288

380

554

278

325

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