

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

09-00086 R.H. TOWNSHIP

CARD No.

REMARKS

2 1 S4

CENTER TWP.

PT SE¹/₄ (Impossible)

On 265? R/S

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Unlocateable
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____

LET. A
.50

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PLANETA, FRANK

MACHUTKA, ANN

7-15-61

202

422

(OVER)