

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

69-00117 R.H. TOWNSHIP
CENTER TWP.

CARD No.

REMARKS

2 1 S4

12390
SWANK LN.

HOUSE
PT NE .083 AC R/W Q.C.
TO POLASCAK

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR

.675 N/S

3

FOR THE TAX MAP TRANSFER

LET. A .657 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

LEASED PATTERSON

GARDNER COUNTY AUDITOR

DEPUTY 4-9-80

COMBINED
.443
.156
.031
.657
.032

GARDNER '07 SCHILL '90

JOHNSON ;04

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

~~LONG, ELMER~~

POLASCAK, JOS. WM. & SUSANNA

1944

193

67

XXXX

POLASCAK, SUSANNA

3/27/80

339

303

DONLEY, BARBARA

4/9/80

339

377

POLASCAK, JOHN R.

8-17-90

8

907

Q CLAIM

11-7-01

295

371

(SWANK TO POLASCAK)

" "

3-9-06

437

2617

QUIT CLAIM

5-19-08

456

2258

SPLIT DATA

(OVER)