SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.
2 1 S3

TOWNSHIP 09-00164

CENTER TWP.

~~CARD~~ HSE No. 4 C#1
61791 INSTITUTE RD

REMARKS
HOUSE
PT SE¼
N/S Combined 90.75
.75
.25

BMJ 7-26-93

K-23-6

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
(19)		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
86.022 N/S 90.75					

GRANTEE	TRANS. DATE	VOL.	PAGE
SNEDDON, A.			
TOMAK, GEO & PAULINE	8-1-55	228	382
SURVIVORSHIP DEED	1-24-89	380	437
TOMAK, PAULINE R.	7-26-93	66	211
STALNAKER, DEWARD & MARIA	10-3-94	93	555
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.