

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 1 S3

09-00167.001

CENTER TWP.

PT SW 1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

103

ACREAGE .085

LET. A

B.

C.

D.

E.

F.

*Claus '98 survey*

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

RAMAGE, HUGH

8-27-98

193

289

RAMAGE, RICHARD A. & DEBRA S.

6-19-00

247

994

SPLIT DATA

(OVER)