

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 1 S3-1

09-00173 R.H. TOWNSHIP
CENTER TWP.

CARD No.

REMARKS PG29
HOUSE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

55

Pt. NE. 1/4 SE 1/4 3000
66 X 132 7/10/2015
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
10-28-2015 S/LEEK (GRANDCHILD)
QU. 5-16-2005
J.R. - 85 B. O. ...
DEPUTY 7-10-72 ...
K-23-3.8 ...

LET. A CAL. 20

LET. B

LET. C

LET. D

LET. E

LET. F

.33

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

VALENTINE, JOHN & SUSIE

VANDRASIK, MARY

2-10-72 294 236

VANDRASIK, JOHN E. & ANNADELL

3-2-72 294 744

VANDRASIK, JOHN E.

10-18-85 365 46

VANDRASIK, JOHN E TRUSTEE

5-16-2005 429 1445

DINGES, JARED

10-28-2015 531 2075

SPLIT DATA

(OVER)