SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

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09-00177 R.H. TOWNSHIP
CENTER TWP.

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V.F.W. Post 7371 2-8-71

LOT OR PARCEL NO. (10)

CORPORATION OR VILLAGE

SUBDIVISION

Pt. NE. ¼ N RESERVED FOR
P... SURVEYOR
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Guardian County Atlas
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GRANTEE	TRANS. DATE	VOL.	PAGE
ATCHISON, JAMES VETERANS of FOREIGN WARS #POST 7371	1966	270	562
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SPLIT DATA

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A	12-4-70	289	120	