

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 1 S3

09-00252

TOWNSHIP
CENTER TWP.

USE CARD No. 61453
INSTR RD
L.C.P.

REMARKS
HOUSE (SV)

PG28

Lot 10

T.O.D. 7-26-2012 OR492-276
T.O.D. 3-31-2017 OR545-2703
T.O.D. 12-1-2017 OR552-2810

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

KINGSTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

K-23-C-10

GRANTEE

TRANS. DATE

VOL.

PAGE

JACKSON, MATHEW & VIRGINIA %

MRS. OPAL TOUVELL

SAPP, WM. R. & MARLENE D.

S/D

11/15/82

351

833

SAPP, WILLIAM R

7-24-2012

491

3486

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)