

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 1 33

09-00256
TOWNSHIP
CENTER TWP.

CARD No.

REMARKS

MOBILE HOME

Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

KINGSTON

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEWIS & CLINTON
GREENE COUNTY REGISTER
DEPUTY H. R. Rainey 11/19/98
K-23-0-2-71~~

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JACKSON, ARTHUR & ELLA MAY

JACKSON, ELLA MAE

11-18-69 284 922

JACKSON, DAVID K.

3-15-71 289 950

MUSA, LEONARD

10-29-71 292 996

MUSA, LEONARD & HELEN

6/2/82 349 399

SAPP, WILLIAM R. & MARLENE D.

2-19-86 366 454

CHRISTIE, VICKI LYNN

6-5-95 108 14

GANDER, ROBERT B. SR. & DOROTHY

12-16-04 417 441

ROE, GERALD A. & CARMEN A.

4-18-08 450 1029

SPLIT DATA

(OVER)